

# North Current



Monthly Newsletter of the Aquatic Explorers Scuba Club Inc.  
P.O. Box 180, Connelly, NY 12417

WWW.AQUATICEXPLORERS.ORG  
[http://groups.yahoo.com/group/AquaticExplorers\\_group/join](http://groups.yahoo.com/group/AquaticExplorers_group/join)

Marsh Scuba Supply  
93 Lauer Rd, Poughkeepsie, NY 12603

October 2009

WWW.MARSHSCUBA.COM

## Next Meeting

Board Meeting

November 2, 2009 @ 7:30 PM

Club Meeting

November 2, 2009 @ 8:00 PM

Meetings are held at the American Legion Post on Overlook Rd.



Happy Halloween Divers

## DIVER REWARDS

Refer a new diver for Open Water Certification to Marsh Scuba and receive a \$25.00 gift certificate towards equipment purchases.

## Our Calendar

Our calendar is available in both a file format and a graphic/printable format on our Yahoo Users Group.

[http://groups.yahoo.com/group/AquaticExplorers\\_group/cal](http://groups.yahoo.com/group/AquaticExplorers_group/cal)

## Upcoming Events

- |             |                            |
|-------------|----------------------------|
| December 7  | Holiday Dinner & Elections |
| January 4   | Photo Contest              |
| April 10-17 | Cayman Islands             |

## It's Your Newsletter

Members are invited to submit articles about dive trips, locations, events, equipment, opinions etc. Your contributions can make reading the newsletter more interesting for everyone. Send in trip reports and other interesting tid-bits for the newsletter. How about a photo of the month?

## We Have a Yahoo Group

What does that mean? It means people can search for dive clubs in Dutchess County and find us. It has a file section where the newsletter can be found as well as other special notices. It has a calendar which can be updated as soon as we have additions or changes. Rather than getting a monthly newsletter in your email from me directly, the Yahoo group software will notify you and supply a link to the newsletter or any other notice or bulletin posted on the board. There is a message board open to all group members. I can go on and on. Sign up and get familiar with the features. **I have just learned that if you have not subscribed to the group, but were added directly by me, you do not have full access to the features. Please subscribe ASAP, we are going to discontinue direct emails and want you to have a seamless transition.**

**To sign up, just follow this link:**

**[http://groups.yahoo.com/subscribe/AquaticExplorers\\_group](http://groups.yahoo.com/subscribe/AquaticExplorers_group)**

## Club Jackets & Dive Flag Stickers

To order your embroidered club jacket or custom dive flag decals contact Faith Cousens at [Fcousens@hvc.rr.com](mailto:Fcousens@hvc.rr.com) to place your order or for additional details.

## 2009 Club Officers

President	Keith Doland	(914)739-0523	scubanut3@optonline.net
Vice President	Mary Vogel	(845)485-3029	mevog1225@optonline.net
Treasurer	Patrick Bennett	(845)331-6068	TheBennetts@hvc.rr.com
Secretary	Richard Huff	(845) 728-0220	rich547@optonline.net
Member at Large	Jim McCann	(845)778-5684	Jimsara@frontiernet.net
Member at Large	TBA		
Newsletter	Paul Souleotis	(845)691-6645	psouleotis@optonline.net
Air Shed	Dick Tambini	(845)454-0210	rtambini@earthlink.net
Activities	Andy Viviano	(845)462-8322	marshscuba@optonline.net
Entertainment			
Membership	Faith & Forrest Cousins	(845)473-3803	fcousens@hvc.rr.com

## O2 and First Aid Kits

Contact Dick Tambini to arrange to borrow the oxygen system and or the first aid kit for use on a dive trip. Club dives have priority over personal dives. All requests for use must be made at least a week in advance. Dick can be reached at 454-0210. If you have used the O2 unit or any supplies from the O2 kit or the first aid kit, please tell Dick when returned. This way we can refill the tank or replace used supplies to assure a complete kit for the next borrower.

## Meetings

Please make every effort to attend the monthly meetings.

Our Entertainment chair has planned a program each month to entertain and / or educate.

Each month will have a feature program, and a full house is a great way to show our appreciation.

After the meeting, please, don't forget to pick up any litter and return the tables and chairs to where they were.

### Nominations

We will be accepting nominations for the 2010 officers slate at the November meeting.

### Dutch Springs

Dutch Springs is pre-selling their 2010 individual season passes for \$185

### Scuba Palooza

November 14, 2009 at the Maria Fareri Children's Hospital in Valhalla, New York

The Scuba Sports Club proudly presents its first **Scuba Palooza** dive extravaganza. The show will include five seminars lasting 50 minutes each by members of the scuba diving and environmental communities and leading industry professionals. the seminars will cost \$5.00 each, or you can purchase a package deal of 3 for \$10.00. there will be an exhibit area open free to the public. For more info visit [www.scuba-palooza.com](http://www.scuba-palooza.com)

### Cayman Islands

Marsh Scuba is offering a trip April 10<sup>th</sup> thru 17<sup>th</sup> at Sunset Sunset house in Grand Cayman. For more information visit [www.marshscuba.com](http://www.marshscuba.com) or contact trip leader Pat Bennett.

**Net proceeds from seminars will go to the Maria Fareri Children's Hospital**

## PHOTO CONTEST

The club will once again be holding its annual photo contest.

There will be 2 categories, best Salt water photo and best fresh water photo.

The prizes in each category are:

First place - \$50.00 from the Aquatic Explorers Scuba Club

Second place – DAN Annual Membership donated by Marsh Scuba.

Entries must be printed on at least 5 X7 paper and taken during the 2009 calendar year.

Members are limited to 2 entries total (one in each, or two in one category).

The judging and awards will be at the regularly scheduled January meeting.

Start collecting those images and best of luck to all!

## Our Sponsors Support Us - - - Please Support Them



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Contact a board member to place your add here.



AQUATIC EXPLORERS  
RULES AND INFORMATION

DUES \_\_\_\_\_

INITIATION FEE \_\_\_\_\_

All members are required to work 12 hours per year. Possible work credits are listed below.

Meetings are held the first Monday of the month at the American Legion on Overlook Road with exception of the September meeting, which is held on the second Monday. All meetings start at 8:00P.M. With the exception of December (see below).

The Aquatic Explorers own and maintain their own air shed. The air shed is located on the American Legion grounds and accessible 24 hours a day. It is available for use by all regular members for their personal use.

VIP's are usually done at our March meeting by a local dive shop at no charge, for regular members' tanks. Also members should show their membership cards at local dive shops for possible additional discounts.

WORK CREDITS

Job Description	Number of Work Credits Assigned
Air Shed	1 Credit Per hour worked
Air Shed Monthly Chairman	1 Credit for travel plus above
Canoe Races	10 Credits for full day worked
Canoe Races	5 Credits for half day worked
Serve on Committee	1 Credit per hour worked
Committee Chairman	3 Credits plus 1 Credit per hour worked
Family Activity Host	1 Credit per hour worked to max. of 6
Meeting Entertainment	2 Credits
New Member Finders Fee	2 Credits
Outing Chairman	3 Credits per day(2 days=6Credits)
Supply Boat on Club Dive	6 Credits per day
Clambake/Spaghetti Dinner (December Meeting)	Organizer 12 Credits Workers 1 Credit per hour worked
Meeting Attendance	1/4 Credit per meeting
\$5.00 to Club-Treasury	1 Credit

AQUATIC EXPLORERS, INC. MEMBERSHIP APPLICATION

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

PHONE (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_ AGE \_\_\_\_\_

E-Mail Address (optional) \_\_\_\_\_

1. HAVE YOU COMPLETED A CERTIFIED SCUBA COURSE \_\_\_\_\_ ORGANIZATION \_\_\_\_\_  
C-CARD# \_\_\_\_\_ TYPE \_\_\_\_\_ DATE \_\_\_\_\_

2. PLEASE LIST ANY OTHER DIVING ORGANIZATIONS WHICH YOU ARE A MEMBER:  
\_\_\_\_\_

3. DO YOU AGREE NOT TO USE THE CLUB'S NAME FOR PERSONAL GAIN OR TO IN ANY WAY JEOPARDIZE THE COMMUNITY IMAGE OF THE AQUATIC EXPLORERS, INC. \_\_\_\_\_

4. ARE YOU WILLING TO MEET ALL CLUB REQUIREMENTS, INCLUDING ANNUAL WORK CREDITS \_\_\_\_\_

5. WHO REFERRED YOU TO THIS CLUB \_\_\_\_\_ OR  
HOW DID YOU FIND OUT ABOUT IT? \_\_\_\_\_

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

APPLICATION ACCEPTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_